

Application for the Post of:

3

4

5

B.Sc.

M.Sc.

Ph.D.

Others

M.Tech. / M.E /

## ANNAMACHARYA INSTITUTE OF TECHNOLOGY AND SCIENCES:: RAJAMPET

(AUTONOMOUS)

## New Boyanapalli Post, RAJAMPET, Kadapa District, A.P. - 516 126

(Approved by AICTE, New Delhi & Affiliated to JNTUA, Anantapuramu)
Accredited by NAAC, Bangalore
Ph. (08565) 251861/62. Fax (08565) 251864.

Please send filled in application along with the enclosures to the above address to reach the Principal, by post / mail to resumesaits@gmail.com before 15.05.2019.

Branch	/ Subject:							
1. <b>NA</b>	<b>ME</b> (CAPITAL LE	TTERS) :						
2. Fatl	her's Name	:						
3. Gen	3. Gender : Male Female							
4. <b>Dat</b>	4. Date of Birth : D D M M Y Y Y Y Y							
5. Category : OC BC SC ST								
6. <b>Add</b>	lress for Comm	unication:						
<ol> <li>Per</li> <li>E-m</li> </ol>	manent Address nail id	: : :						
9. <b>Mo</b> l	bile No.	:						
10. <b>Aa</b>	dhar No.	:						
11. <b>PA</b>	N No.	:						
12. <b>E</b> d	lucational Quali	fications :						
Sl.No	Degree * Awarded	Specialization	Year of Passing	% of Marks	Class Obtained	Name of the College & University	Remarks	
1	10 <sup>th</sup> Class							
2	10+2							
	B.Tech. / B.E /							

<sup>\*</sup> Note: Attach Xerox / scanned copies of certificates in support of above.

## 13. Experience:

Sl.No.	Designation &	Name & Address of	Serv	vice	Net	Reasons for
	Nature of Job	the Organization	From	То	Period	leaving
1						
2						
3						
4						
5						
6						**
Note: Attach Verey / seamed copies of certificates in support of above statements						

3									
4									
5									
6						**			
Note: Atta	Note: Attach Xerox / scanned copies of certificates in support of above statements.  **Last Pay drawn								
14. Subi	14. <b>Subjects taught :</b> (Mention UG level / PG Level).								
UG Level									
PG Level	PG Level :								
15. <b>Detai</b>	ils of publications	:							
16. Awards / Rewards / Achievements :									
17. Roles & Responsibilities :									
18. Other	r details if any :								
17. Refer	rences								
1.		2.							

I hereby declare that the details furnished by me are true to the best of my knowledge and belief.

Signature Date: